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CONFIRMATION NO. 2125

|                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                              |                               |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|-------------------------------------|
| <b>SERIAL NUMBER</b><br>10/748,700                                                                                                                                                                                                                                                      | <b>FILING or 371(c)<br/>DATE</b><br>12/29/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>424                                            | <b>GROUP ART UNIT</b><br>1616                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET<br/>NO.</b><br>110129.431 |                               |                                     |
| <b>APPLICANTS</b><br>David M. Gravett, Vancouver, CANADA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/437,385 12/30/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>04/13/2004 |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                              |                               |                                     |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/ABIGAIL L FISHER/</u><br>Examiner's Signature       |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>AF<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>CANADA                                                                                                                                                                                                                                     | <b>SHEETS<br/>DRAWINGS</b><br>5              | <b>TOTAL<br/>CLAIMS</b><br>98 | <b>INDEPENDENT<br/>CLAIMS</b><br>14 |
| <b>ADDRESS</b><br>SEED INTELLECTUAL PROPERTY LAW GROUP PLLC<br>701 FIFTH AVENUE, SUITE 5400<br>SEATTLE, WA 98104-7092<br>UNITED STATES                                                                                                                                                  |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                              |                               |                                     |
| <b>TITLE</b><br>Amino acids in micelle preparation                                                                                                                                                                                                                                      |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                              |                               |                                     |
| <b>FILING FEE<br/>RECEIVED</b><br>1625                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                               |                                     |